

Village of Mantua, Ohio  
**ORDINANCE 2019-36**

**AN ORDINANCE AUTHORIZING CERTAIN ADJUSTMENTS TO THE 2019  
APPROPRIATIONS AND DECLARING AN EMERGENCY.**

**WHEREAS**, appropriations in the General Fund #1000 must be increased by \$50,000 to transfer to the Sewer Operating Fund 5201 to cover the costs of an emergency repair in a sewer line.

**NOW, THEREFORE, BE IT ORDAINED**, by the Council of the Village of Mantua, Portage County, Ohio, two-thirds or more of the members elected thereto concurring, that:

**SECTION 1.** Council does hereby authorize the following adjustments to the 2019 Village Appropriations:

**2019 AMENDED APPROPRIATIONS**

<b>FUND</b>	<b>FUND</b>	<b>CURRENT AMOUNT</b>	<b>AMENDED AMOUNT</b>	<b>NEW TOTAL</b>
General Fund	1000	\$ 940,850.00	\$ 50,000.00	\$ 990,850.00

**SECTION 2.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its Committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Ordinance is hereby declared to be an emergency measure, necessary to maintain correct accounting practices, to pay the current and imminent financial obligations of the Village and to prevent expenditures from exceeding appropriations, and for that reason this Ordinance shall take effect immediately upon proper passage by Council.

**PASSED AS EMERGENCY** this 3<sup>rd</sup> day of September, 2019.

ATTEST:

\_\_\_\_\_  
Linda Clark, Mayor

\_\_\_\_\_  
Jenny August, Clerk-Treasurer

I, Jenny August, Clerk of the Village of Mantua, Ohio, hereby certify that this Ordinance was duly published by public posting at pre-designated posting places on the \_\_\_\_ day of September, 2019.

\_\_\_\_\_  
Jenny August, Clerk-Treasurer

Approved as to legal form by:

\_\_\_\_\_  
Michele Stuck, Village Solicitor

**EXHIBIT "A"**  
**Ordinance 2019-36**

**2019 PERMANENT APPROPRIATIONS**

1000	GENERAL FUND	\$ 990,850.00
2011	STREET CONSTRUCTION & MAINTENANCE	\$ 131,500.00
2012	ROAD AND BRIDGE	\$ 73,500.00
2021	STATE HIGHWAY	\$ 10,000.00
2031	CEMETERY	\$ 36,250.00
2064	POLICE TRAINING GRANT	\$ 500.00
2101	PERMISSIVE MOTOR VEHICLE TAX	\$ 23,000.00
3401	VILLAGE HALL NOTE RETIREMENT	\$ 43,700.00
4201	BUCHERT PARK WALKING TRAIL	\$ 2,416.28
4202	HIGH ST. WATERLINE & PAVING PROJECT	\$ 200,000.00
4204	W. PROSPECT ST. ROADWAY	\$ 250,000.00
4902	POLICE CAPITOL IMPROVEMENTS	\$ 45,000.00
4903	PARK IMPROVEMENTS	\$ 2,500.00
4905	CAPITAL PROJECTS	\$ 15,000.00
5101	WATER OPERATING	\$ 274,250.00
5201	SEWER OPERATING	\$ 506,662.00
5701	WATER DEBT SERVICE	\$ 1,228.00
5702	SEWER DEBT SERVICE	\$ 314,802.00
5703	FRANKLIN WATER DISTRIBUTION	\$ 36,488.00
5761	WATER CAPITAL IMPROVEMENTS:	\$ 16,000.00
5762	SEWER CAPITAL IMPROVEMENTS	\$ 31,000.00
9901	SHADE TREE	\$ 100.00
	<b>TOTAL 2019 APPROPRIATIONS</b>	<b>\$ 3,004,746.28</b>